

Posted 08/31/2015 at 12:54pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, SEPTEMBER 3, 2015 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from August 13, 2015
2. Discuss Burns and McDonnell's "Devens Finding Review", "Master Plan Elements Review", and "Economic and Fiscal Impacts" report
3. Comments on Master Plan Draft of 8/14/2015
4. Review Challenges and Opportunities Chapter
5. Review Action Plan
6. Process to Develop Sections on Governance, Sustainability, and Technology
7. Implications of Water Study Committee Activities
8. Discussion of Timeline and Next Steps
9. Adjourn